**ANNEX “M”**

Sample Form (Name and Profile of Interested Proponent)

Date

*Chairperson*

Joint Venture Selection Committee

TIEZA

JVSC Secretariat Office

7TH Floor Tower I

Double Dragon Plaza, DD Meridian Park

Macapagal Avenue corner EDSA Extension

Bay Area, Pasay City

Subject: **Name and Profile of Interested Proponent**

***Reference:***

***Item 1, Annex C:***

*Notarized Statement containing the following:*

* *Name of Interested Proponent*
* *Profile of the Interested Proponent*
* *If a legal entity, statement regarding the ownership, shareholdings (amounts subscribed and paid up), Board of Directors, Senior Corporate Management and other related business interests*

Name of Interested Proponent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Profile of Interested Proponent: *Background or Briefer on the Company (including but not limited to origin of the company, nature of business, industries involved).*

*If a legal entity, statement regarding the ownership, the ownership shareholdings (amounts subscribed and paid up), Board of Directors, Senior Corporate Management and other related business interests.*

*If the Interested Proponent is a consortium, each of the consortium members should provide in this document the needed information.*

|  |  |
| --- | --- |
|  | For and on behalf of (Name of Interested Proponent/ if Consortium, Name of Consortium and Lead Member)(Signature of Authorized Representative)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Name, Title and Date) |

*Date and Place of Execution.*

|  |
| --- |
| For and on behalf of (Name of Entity)(Signature of Authorized Representative)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Name)(Designation) |

SUBSCRIBED AND SWORN TO before me this (\_\_\_\_) day of (*month and year)* at (*place)*, each affiant exhibiting to me his/her (*proof of identity acceptable under Philippine notarial regulations*), issued at (*city*) on (*date*).

 Notary Public

Doc. No.: \_\_\_\_\_\_\_\_\_

Page No.: \_\_\_\_\_\_\_\_\_

Book No.: \_\_\_\_\_\_\_\_

Series of 2020.